

Minutes of a meeting held in the Comrades Club on  
Wednesday 25<sup>th</sup> November 1936.

Present: Chairman Rev<sup>d</sup> C. J. K. Burnell.

Major H. T. Moore M.C. (Hon. Sec<sup>y</sup>).

Messrs. Baker, Martin, Napier, Baldwin, Broughton.

1. The minutes of the last meeting were read & confirmed.

The Hon. Sec. was instructed to ask Regional H.Q. for a copy  
of the personnel of the Committee rendered on Form B 1.

2. In order to regularize the change of Hon. Secretary since the last  
meeting Mr. Baker proposed & Mr. ~~Napier~~<sup>Martin</sup> seconded that Major  
H. T. Moore M.C. be appointed Hon. Secretary via Mr. C. Meek.

This was carried.

To comply with instructions issued by Regional H.Q. Mr. Martin  
proposed & Mr. Napier seconded that Mr. A. S. Baker be appointed  
Hon. Treasurer.

3. The Hon. Sec. reported on the case of Mrs. Elsie Blewitt  
who has received the assistance authorised by the last  
meeting and of - —

M<sup>rs</sup> A. Ridler, in whose case Regional H.Q. have accepted the proposal of the Committee regarding repayments.

4. Letters from Regional H.Q. were read regarding
- a. acceptance of the form B1 submitted
  - b. the offices of Hon. Sec<sup>y</sup> & Hon. Treasurer.

5. Applications for assistance

a. C. Meek. after reading of his application and discussion M<sup>r</sup> Martin proposed & M<sup>r</sup> Baldwin seconded that an award of 7/6 per week for 4 weeks under Scheme C be made and that if his condition & circumstances remain unchanged an application for further assistance be made to Regional H.Q.

b. M<sup>rs</sup> A. Ridler after discussion of her letters to the Chairman & Hon. Sec<sup>y</sup> it was proposed by M<sup>r</sup> Baker & seconded by M<sup>r</sup> Boughton that a grant of 5/- weekly for 4 weeks be given subject to the condition that she apply to the Public Assistance Officer & to no grant being made by him.

The Hon. Sec<sup>y</sup> meanwhile to obtain an application on form B4.

6. No further business was brought forward & the meeting closed.

N.T. Moore, Mayor

Attn. Sec<sup>y</sup>.

5-8-37

Cyril H. Burrell

30-11-36