

**The Royal British Legion Ypres Branch**

**ANNUAL GENERAL MEETING 2015**

**NOTIFICATION OF ATTENDANCE**

*(aanwezigheidsmelding)*

(to be returned by 13 November 2015)

<b>Name</b>		
<b>Address</b>		
<b>Membership Number</b>		
<b>Email</b>		
<b>Telephone number</b>	<b>GSM</b>	<b>Home</b>
<b>Attendance</b>	Yes/No	

**ITEMS TO BE CONSIDERED FOR THE AGENDA**

*(Punten die je op de agenda wil zien)*

(to be returned by 13 November 2015)

<b>1</b>	
<b>2</b>	
<b>3</b>	
<b>4</b>	
<b>5</b>	